



**Alliance for a Healthy South Sound**  
**Local Integrating Organization (AHSS-LIO) Council Meeting Agenda**  
 Thursday, September 17, 2026  
 10:00am – 11:30pm (1.5 hours)

**Virtual Meeting**

[Click this link to join the virtual meeting](#)

Meeting ID: 161 452 2825 | Passcode: 053026

**Agenda**

| Time                                      | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Speakers                                                                                                                                                                                                                                                                                                |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>10:00 – 10:05</b><br>(5 min.)          | <b>Welcome, Get Settled &amp; Agenda Review</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Haley Morris,<br>AHSS LIO Assistant<br>Coordinator                                                                                                                                                                                                                                                      |
| <b>Meeting Focus Area: Riparian Areas</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                         |
| <b>10:05 – 10:30</b><br>(25 min.)         | <b>Thurston County Net Ecological Gain Framework</b><br><i>This project is a collaboration between Thurston County and Thurston Conservation District. The goal is to develop a strategy for quantifying ecosystem services using spatial data to describe the gain and loss of those services based on land use decisions and projects.</i>                                                                                                                                                                                                                                                                                                                          | Andrew Deffobis,<br>Thurston County; Paul<br>Cereghino, Thurston<br>Conservation District                                                                                                                                                                                                               |
| <b>10:30 – 11:05</b><br>(35 min.)         | <b>2024 Riparian Workshop Follow-up</b><br><i>The following panelists will follow-up on successes, challenges, and updates to their riparian-focused projects and programs since the 2024 Riparian workshop led by AHSS.</i> <ul style="list-style-type: none"> <li><u>Project Sponsor/Practitioner Panel</u> <ul style="list-style-type: none"> <li>Keith Folkerts - Riparian Data Engine</li> <li>Lou Nelson - Riparian treatments</li> </ul> </li> <li><u>Funder Panel</u> <ul style="list-style-type: none"> <li>Libby Gier &amp; Colin Hume - Resilience Riparian Systems Lead Grant</li> <li>Nick Norton – Salmon Recovery Funding Board</li> </ul> </li> </ul> | Keith Folkerts,<br><b>Washington</b><br><b>Department of Fish</b><br><b>and Wildlife</b> ; Lou<br>Nelson, <b>Pierce</b><br><b>Conservation District</b> ;<br>Libby Gier and Colin<br>Hume, <b>Department of</b><br><b>Ecology</b> ; Nick Norton,<br><b>Recreation and</b><br><b>Conservation Office</b> |
| <b>11:05 – 11:15</b><br>(10 min.)         | <b>AHSS LIO Updates:</b> <ul style="list-style-type: none"> <li><i>Shoreline Armoring &amp; Permitting Assessment</i></li> <li><i>Floodplains &amp; Estuaries Action Plan Next Steps</i></li> <li><i>South Sound Science Symposium Preview</i></li> <li><i>AHSS Shoreline Visioning Project</i></li> <li><i>AHSS LIO Upland and Nearshore Mapping Tool Updates</i></li> </ul>                                                                                                                                                                                                                                                                                         | Haley Morris                                                                                                                                                                                                                                                                                            |
| <b>11:15 – 11:25</b><br>(10 min.)         | <b>Round Robin – Bring Your Updates!</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | All                                                                                                                                                                                                                                                                                                     |
| <b>11:25-11:30</b><br>(5 min.)            | <b>Wrap-up and Next Steps</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Haley Morris                                                                                                                                                                                                                                                                                            |
| <b>11:30 Adjourn</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                         |